

## **KOTA 2018 Annual Conference**

### **Call For Papers**

KOTA appreciates your interest and participation in our most recent Call for Papers for the 2018 Annual Conference. The conference will be held in Wichita, KS on **Sept 27-29, 2018 at Hyatt Regency**. We aim to offer a variety of topics with an emphasis on techniques and evidence that practitioners and educators can use when they return to work

Education sessions are 2 hrs in length on Thursday September 27, 2018. Education sessions are 3 hrs in length on Friday, September 28th and Saturday September 29, 2017 in the am session. . Saturday September 29 pm sessions are 2 hrs in length. . This completed application must be submitted no later than **March 31, 2018** to Amy Adamson at [amyadamsonot@gmail.com](mailto:amyadamsonot@gmail.com). The Conference Education Committee will review all proposals submitted for educational sessions. Applicants will be informed by email the end of **April** whether or not the proposal was accepted. The proposed day and time of your education session will be sent to you after that.

### **APPLICATION FOR EDUCATION PROPOSALS-Complete Attached Form**

#### **GENERAL INFORMATION**

Microphones, projectors and a computer will be available in the rooms at the conference site.

All presentations should be saved on a USB, Flash drive that can be used to run on.

Presentation rooms will be set up in a classroom style with a presenter podium in the front of the room. The approximate room capacity per room is between 75-100 participants

Presenters will check-in at the registration desk on the day of the conference to receive a speaker ribbon and conference package.

The primary presenter is responsible for sharing all conference communications with contributing presenters.

It is the presenter's responsibility to provide the presentation for the entire time in order for the attendees to receive the proper amount of CE credit. Presentations should not end early more than a few minutes.

If you have any questions, contact Amy Adamson at [amyadamsonot@gmail.com](mailto:amyadamsonot@gmail.com) or **316-409-1719**.

**Date Completed/Submitted:** \_\_\_\_\_

**Name and Credentials Of Presenters:**

---

---

**Contact Information (Email and phone) of each presenter:**

---

---

**Biographical Information (100 Word limit)**

---

---

---

---

---

---

**Presenter(s) Educational Background:**

---

---

---

---

**Presenter(s) Clinical Experience:**

---

---

---

---

**Title Of**

**Presentation:** \_\_\_\_\_

---

**GENERAL** OR **RESEARCH** Presentation

**Length of Presentation:** \_\_\_\_\_

